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## **LICENSING COMMITTEE (HACKNEY CARRIAGE)**

**DATE: THURSDAY 5 NOVEMBER 2009**  
**TIME: 10.00 AM**  
**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO THE CIVIC CENTRE)**

### **Members –**

Councillor Mrs Dolan, Chair.  
Councillor Drean, Vice Chair.  
Councillors Bowie, Delbridge, Rennie, Reynolds and Thompson.

*Members are invited to attend the above meeting to consider the items of business overleaf*

*Members and Officers are requested to sign the attendance list at the meeting.*

**BARRY KEEL**  
CHIEF EXECUTIVE

## **LICENSING COMMITTEE (HACKNEY CARRIAGE)**

### **PART I (PUBLIC COMMITTEE)**

#### **AGENDA**

**1. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

**2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

**3. MINUTES**

**(Pages 1 - 6)**

To confirm the minutes of the meetings held on 10 September 2009 and 1 October 2009.

**4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**5. APPEAL CASES**

The Committee will be provided with the results of the judgement on appeal cases that went to Court.

**6. DELEGATED DECISION FOR THE GRANT OF A PRIVATE HIRE OPERATOR'S LICENCE**

**(Pages 7 - 8)**

A briefing note will be submitted to the committee relating to the delegated decision for the grant of a private hire operator's licence.

**7. LICENSED DRIVER REVIEW OF LICENCE STATUS FOLLOWING A MOTORING CONVICTION - D M HANNAFORD**

**(Pages 9 - 12)**

The Director for Community Services will submit a report on a licensed driver review of licence status following a motoring conviction.

**8. LICENSED DRIVER REVIEW OF DRIVER LICENCE STATUS - G JONES**

**(Pages 13 - 18)**

The Director for Community Services will submit a report on the licensed driver review of driver licence status.

## **9. EXEMPT INFORMATION**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 3 and 7 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **PART II (PRIVATE COMMITTEE)**

### **MEMBERS OF THE PUBLIC TO NOTE:**

that under the law, the Committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

### **10. MINUTES (CONFIDENTIAL) (E3 AND E7) (Pages 19 - 20)**

The committee will be asked to confirm the confidential minutes of the meeting held on 10 September 2009.

### **11. LICENSED PRIVATE HIRE DRIVER - REVIEW OF LICENCE STATUS - CLL (E3 AND E7) (Pages 21 - 24)**

The Director for Community Services will submit a report on a licensed private hire driver review of licence status.

### **12. LICENSED HACKNEY CARRIAGE DRIVER REVIEW OF LICENCE STATUS - CVP (E3 AND E7) (Pages 25 - 28)**

The Director for Community Services will submit a report on a licensed hackney carriage driver review of licence status.

### **13. LICENSED HACKNEY CARRIAGE DRIVER REVIEW OF LICENCE STATUS - DRW (E3 AND E7) (Pages 29 - 32)**

The Director for Community Services will submit a report on a licensed hackney carriage driver review of licence status.

## **LUNCH 1PM - 2PM**

### **14. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - PK (E3 AND E7) (Pages 33 - 38)**

The Director for Community Services will submit a report on the application for the grant of a private hire driver's licence.

**15. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - JHH (E3 AND E7) (Pages 39 - 44)**

The Director for Community Services will submit a report the application for the grant of a private hire driver's licence.

**16. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - PAF (E3 AND E7) (Pages 45 - 50)**

The Director for Community Services will submit a report on the application for the grant of a private hire driver's licence.

**17. APPLICATION FOR THE GRANT OF A RESTRICTED PRIVATE HIRE DRIVER'S LICENCE AND A PRIVATE HIRE OPERATOR'S LICENCE - AU (E3 AND E7) (Pages 51 - 56)**

The Director for Community Services will submit a report on the application for the grant of a restricted private hire driver's licence and a private hire operator's licence.